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To: The Chair and Members of the  
Farms Estate (Interviewing)  
Committee

County Hall  
Topsham Road  
Exeter  
Devon  
EX2 4QD

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Date: 11 January 2024

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### **FARMS ESTATE (INTERVIEWING) COMMITTEE**

Friday, 19th January, 2024

A meeting of the Farms Estate Committee is to be held on the above date at 8.30 am at Venture House, 1 Capital Court, Exeter EX2 7FW to consider the following matters. **Please note that the interviews will be conducted by Councillors Yabsley (Chair), Brook (Vice-Chair) and Whitton plus Mrs L Warner only.**

Donna Manson  
Chief Executive

### **A G E N D A**

#### **PART I - OPEN COMMITTEE**

- 1 Apologies for Absence
- 2 Items requiring urgent attention

#### **PART II - ITEMS WHICH MAY BE TAKEN IN ABSENCE OF PRESS AND PUBLIC**

- 3 Exclusion of the Press and Public

Recommendation: that the press and public be excluded from the meeting for the following items of business under Section 100(A)(4) of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1, 2 and 3 of Schedule 12A of the Act, namely information relating to, and which is likely to reveal the identity of, tenants and information relating to the financial or business affairs of tenants and the County Council and, in accordance with Section 36 of the Freedom of Information Act 2000, by virtue of the fact that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

4 Farm Reletting: Lower Uppacott Farm, Mariansleigh and Lomans Farm, Broadhempston

(An item to be considered by the Committee in accordance with the Cabinet Procedure Rules and Regulation 5 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, no representations having been received to such consideration taking place under Regulation 5(5) thereof.)

To interview shortlisted applicants for the above vacant holding(s) (timetable and supporting documents circulated separately).

*Electoral Divisions(s): Ashburton & Buckfastleigh; South Molton*

*Members are reminded that Part II Reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). They need to be disposed of carefully and should be returned to the Democratic Services Officer at the conclusion of the meeting for disposal.*

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Anyone wishing to film proceedings is asked to advise the Chair or the Democratic Services Officer in attendance.

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### **Declarations of Interest for Members of the Council**

It is to be noted that Members of the Council must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.

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**Induction Loop available**

